

**NOTICE OF PUBLIC MEETING**

**Date/Time Posted:**\_\_\_\_\_ **by**\_\_\_\_\_

**AGENDA**

**COUNCIL MEETING – Regular**

**Date: June 24, 2025**

**Place: City Court Building, 7261 Highway 182 East**

**Time: 6:00 PM**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
  - a. Kristen Pasqua
7. Mayor's Update
8. Minutes of Previous Meeting – May 27, 2025
9. Financial Statement – Mrs. Deborah Garber
10. Resolutions
  - a. Appoint Interim Council Member and Call for Special Election
  - b. Official Journal
  - c. Lake End Parkway Engineering RFQ
  - d. Debris Monitoring RFQ
  - e. Authorize 25% Match US Army Corps of Engineers Funding
  - f. Finance Committee Recommendations
11. Ordinances – First Reading
  - a. Amend Section 114-32, Maximum Height of Weeds and Overgrowth
  - b. Amend Section 114-34, Cutting and removal by city; lien for costs; interest; penalties; attorney's fees
12. Ordinances - Second Reading/ Public Hearing/ Adoption
  - a. Enact Chapter 105, Traffic and Vehicles, Article VI – Storing or Abandoning Junked Automobiles, Motor Vehicles, or Watercraft, or any Other Junk on Private Property
13. Appointments
14. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.